



**ASSOCIATION of
GOVERNMENTS**

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Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Keith Millhouse, Moorpark

MEETING OF THE

Regional Comprehensive Plan Task Force

Monday, March 28, 2005

10:30 a.m. to 12:30 p.m.

SCAG OFFICE

**818 W. 7th Street, 12th Floor
Riverside B Conference Room
Los Angeles, CA 90017
213.236.1800**

VIDEO CONFERENCE LOCATION

**SCAG, Riverside Office
3600 Lime Street, Suite 216
Riverside, CA 92501
951.784.1513**

Agenda Enclosed

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Jacob Lieb at 213.236.1921

Agenda and Minutes are available on the web at:
www.scag.ca.gov/rcp

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.



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REGIONAL COMPREHENSIVE PLAN TASK FORCE

AGENDA

March 28th, 2005

1.0 CALL TO ORDER

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

3.0 REVIEW and PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

4.1 Minutes of January 18, 2005

4.2 Minutes of the BIA/RCP Workshop, February 25th, 2005

5.0 ACTION ITEMS

5.1 Water

Attachment Under Separate Cover

Staff will report on policies and potential actions for consideration in the development of the Water Chapter.

Recommended Action: Provide input to staff regarding issues to be addressed in the Water Chapter of the Regional Comprehensive Plan, and report to the Energy and Environment Committee.

**Dan Grisett
Sr. Reg. Planner**



SOUTHERN CALIFORNIA
ASSOCIATION OF GOVERNMENTS

REGIONAL COMPREHENSIVE PLAN TASK FORCE

AGENDA

5.2 Open Space and Habitat

Ashwani Vasishth
Assoc. Planner

Attachment

Staff will report on policies and potential actions for consideration in the development of the Open Space Chapter.

Recommended Action: Provide input to staff regarding issues to be addressed in the Open Space Chapter of the Regional Comprehensive Plan, and report to the Energy and Environment Committee.

6.0 INFORMATION ITEMS

7.0 CHAIR'S REPORT

8.0 STAFF REPORT

9.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.

10.0 ANNOUNCEMENTS

11.0 ADJOURNMENT

The next meeting of the Regional Comprehensive Plan Task Force will be held in the SCAG offices on Monday, April 25, 2005.

